

Celebrating

THE LIFE OF



GLADWELL MUTHONI GATHU
(MWALIMU)

——
1932- 2021

Programme of the Day

FOR THE LATE GLADWELL MUTHONI GATHU

7:00 am	Assemble at Ndumbuini home
7:30 am	Depature from home to Kikuyu Hospital Mortuary
8:30 am	Assembe at Kikuyu Hospital Mortuary
9:00 am	Viewing
9:30 am	Depature from Kikuyu Hospital Mortuary to Ndumbuini
11:00 am	Service
Eulogy	Gladwell Muthoni Muchene
Tributes	Jack Gitau Mwaura, Henri Chris Ngotho
Burial	
Vote of Thanks	Leonard Kahara
Final Blessings	
Refreshments	



Muturire Wakwa Nii

GLADWELL MUTHONI GATHU

RE; THABURI 116.

Kũrĩ mũthenya wa gatatũ, mweri 30 wa April 1930, itũra-inĩ rĩa Rongai mwena wa Nakuru, nĩguo nĩ Gladwell Mũthoni Gathu ndaciarirwo nĩ aciari akwa -mũtigairĩ Timon Mbũgua Kahara na mwendwa nĩ-irĩ Esther Njambi Pere. Ngĩheyo rĩtwa Mũthoni ũrĩa warĩ tata na mwarĩ wa nyina na baba. Nĩnĩ ndarĩ irigithathi rĩa baba , no ti rĩa maitũ tondũ maitũ atanahikio nĩ Timon, nĩahikĩtio nĩ mũrũ wa nyina ũrĩa mũkũrũ wetagwo Ngotho wa Kahara, na rĩrĩa akuire, maitũ agĩthambio nĩ Timon kũringana na mĩtugo ya hĩndĩyo. Ngĩgĩkora ndĩna ciana ingĩ cia maitũ ngũrũ kũngĩra, na nĩo mwendwa nĩ-irĩ Eunice Wanjirũ Ng'ang'a, Mrs. Rahab Kabura Njenga, na mwendwa nĩ-irĩ Damaris Gachĩgĩ Mĩchobo. Thutha-inĩ nĩndaciarĩrwo Mrs. Daisy Mingina Mwangi, mũtigairĩ Chris Kahara Mbũgua , Mr. Richard Pere Mbũgua na mũtigairĩ Edward Mũchene.

Thuthainĩ, baba nĩahikirie Beatrice Wambũĩ na makĩrathimwo na ciana ingĩ nĩo Mr. Leonard Kahara Mbũgua na arĩ a nyina Wanjirũ, Nyambura na Mingina hamwe na angĩ.

Tũgĩthamĩra Ũthĩrũ na ngĩambĩrĩria gĩthomo kĩa marũa cukuru wa Ũthĩrũ Primary. Ngĩhĩtũka wega na ngĩtwo Intermediate cukuru wa Kahuhia Girls mwena wa Fort Hall, kana Mũrang'a. Thutha wa hau ngĩngĩra Kahuhia Women Teachers' College mwaka inĩ wa 1949 na ndarĩkia, ngĩandĩkwo wĩra wa ũrutani na ngĩtũmwo Kangemi Primary, January 1952.

Mweri 6 wa February 1954, nĩndahikirio nĩ nyarari ya mwanake yarutaga wĩra na bengiya Barclays Nairobi. Thaka ĩno ya mwanake yetagwo Leonard Gathu ũrĩa wareretwo nĩ mamawe Charles Kuria tondũ aciari ake maĩkaraga rũgũrũ rwa ngari. Nĩũndũ wa ũrĩa ndareretwo na ũkĩristiano mũrũmu, na ngathomera mathukuru ma amĩceni, ndarĩ mũkĩristiano mũrũngĩrĩru na wehandĩte wega na nĩndatanyaga gũkorwo na mĩaka mĩingĩ ya kĩhiko kĩna gĩkeno na kĩa. No kaingĩ ,mwĩro wa ngoro ndũkinyaga, tondu ũguotigwo gwathire. Mũthuri wakwa nĩaingĩrĩre ndua na njĩra nene na onaageria gũtaruo na gũkanio nĩaingĩ ohamwe na ũrĩa wamũrerete, mũthuriti Charles Kuria na andũ angĩ arata ake, agĩtua mbũra matũ na ndagarũrũkire. Thutha wa kũmĩrĩria gwakahinda ka mĩaka ikũmi, rũgendo rũu rũkĩritũha mũno ,rũkĩrema na tũgĩtigana. Rĩrĩ rĩarĩ igũtha inene mũno harĩnĩ tondũ ndatũire nanĩndũire njĩtikĩtie aĩ kĩhiko nĩ gĩagũtũra na gĩthĩ na mbere na gũthuthĩrwo na kũrĩmĩrwo na wendo, wĩrutĩri na kwĩheana kũnene kinyagia rĩrĩa Ngai agatigithania andũ na njĩra ya gĩkuũ.

Ona ndagera mathina inĩ maingĩ ũguo, Ngai nda ndirikire na nĩathire nambere kũhe wega wake na ngĩhota kũrera na gũthomithia ciana ciakwa ndĩnyiki. Ngai akĩndathima na mũciĩ na ciana igĩthoma. Kariũki akĩgia ndigirii ya ũinjinia kuma India, Njambi agĩthomere America, nake Ngotho agĩkara Kenya na akĩambĩrĩria mbiacara. Njoki nake agithura ũria endaga gũkara mũtũrĩre wake. Nĩnjokagĩria Ngai ngatho tondũ ciana icio nĩnjathĩki na nĩihete gĩtiyo na nĩndĩmahoyagĩra magiena mĩciĩ mĩrũmu na marathimwona mĩaka mĩingĩ ya gũtũra gũkũ thĩ na ĩĩyũrite ũgima wa mwĩrĩ. No nyende gũcokeria ngatho atumia a ariũ akwa nĩo Mary nyina wa Gathu na Nellie nyina wa Mũthoni nĩũndũ wa kũnyenda na kũnyitĩrĩra maũndũ inĩ maingĩ na magatũma ngoro yakwa ĩhorere na ĩiyũrwo nĩ thayũ nanĩngwenda mamenye nĩ ngĩnega mũno makĩnjĩta Maitũ na tiya kĩnyũrũri. Ngakena makĩria ndona aĩ nĩmahete tũcũcũ na nĩtuo Gathu na Mũthoni ciana cia Kariũki ohamwe na Mũthoni na Wanjirũ ciana cia Ngotho. Nĩnjeteraire gwĩtwo maitũ rĩakerĩ kũringana na wendi wa Ngai.

Nĩgetha ndiriganĩrie mathĩna ma kĩhiko, nĩndarutire wĩra nahinya, nake Ngai agĩthĩ na mbere na kũnyonekanĩra na akĩndathima, na arĩa manyandikĩte wĩra makĩona kũĩo gĩakwana ngĩhaicio ngathĩ maita matatũ. Mwaka inĩ wa 1972, ngĩtuwo mũnini wa Mũnene wa cukuru, Deputy Headmistress, na ngĩtuĩka ũmwe wa gakundi kanini mũno ga atumia arĩa marĩ na gĩtĩ ta kũ. Itananina mwaka, ngĩambatĩrio ngathĩ rĩngĩ na ngĩtuwo Mũnene wa cukuru kana Headmistress. Ngĩtũmwo cukuru wa kwa watene wa Ũthĩrũ na thutha ũcio ngĩthomithia macukuru maingĩ ta Mama Ngĩna Primary- Kĩnoo, Kanjerũ Primary, Kabete, Wangige, ngĩcokio Ũthĩrũ rĩngĩ na mũthiya inĩ ngĩtwarwo Ngecha Primary. Īno nĩyo yarĩ cukuru ĩrĩa nene makĩria thĩini wa Kĩambu na yarĩ na arutwo makĩria ma 1500 na aruti wĩra makĩria ma andũ 35. Thukuru ĩno ndiarĩ hakuhĩ na mũciĩ wakwa na mĩthĩre yarĩ mĩritũ na gũkinya kuo kwarĩ mĩnoga mũingĩ. Thutha wa kũgiyĩka na gwićũrania mũno, ngĩona arĩ wega njĩtie ritaya na ngĩcokeria Ngai ngatho nĩ kũhotithia kũruta wĩra wa warimũ miaka 35.

Gũtiga wĩra wa kwandikwo tikuga mũndũ aikarethĩ, na ambĩrĩrie mũtũrĩre wa ũgũta na ũtarĩ kũrĩa ũrorete. Itũra- inĩ ngĩũngania andũ agima arĩa matathomete na ngĩambĩrĩria kũmathomithia matekũrĩha kĩndũ. Aingĩ nĩmahotire gwićhomere Kĩrikanĩro na kwićandikĩra maũndũmao. Ũhoro wa kieha nĩ atĩ andũ arũme nĩmaregire gĩthomo kũ na nĩ anyinyi mũno meyumĩrĩrie magĩgĩtiga acio angĩ matangĩhota ona kwandĩka marĩtwa mao.

Hĩndĩ ĩyo ndathomithagia, nĩndarutaga mawĩra mangĩ maingĩ. Nĩ ndarũwagĩra ihoto ciakwa na cĩa arĩa angĩ. Mwakainĩ wa 1956 ndarĩ ũmwe wa arĩa mambĩrĩrie kĩama kĩa arutani nĩkĩo Kenya National Union of Teachers na ngĩtuĩka mũrũgamĩrĩri wa kĩo Kĩambu District na kwa miaka mũingĩ ndaarĩ mũigi kĩgĩna wa Kikuyu Division. Mwena ũngĩ ũrĩa nderutagĩra nĩ Kanithainĩ. Kuma ndĩ kairĩtũ kanini, nĩndendete mũno gũtungatĩra Jehova. Ndarĩ ũmwe wa arĩa mambĩrĩrie gĩkundi kĩa Young Women Christian Association (YMCA) mwena inĩ wa Ũthĩrũ. Ngĩtuĩka mwene gĩtĩ wa Mothers' Union, mũrũgamĩrĩri wa atumia na kanitha wa Anglican kĩama-inĩkĩa NCKC kũrĩa ndarĩ mũigi kĩgĩna. Thuthainĩ ngĩtuĩka mũrũgamĩrĩri wa gĩkundi kĩa mahoya ma thĩyothe na mũigi kĩgĩna Kenya yothe. Wĩra ũyũ nĩwaheire kamweke ga gũcera Kenya yothe na mabũrũri maingĩ ma mathĩ ta Tanzania, South Africa, Israel, Ngeretha na kũngĩ kũingĩ. Nĩngoretwo ngĩtongoria mawĩra ma mũingĩ ona kanitha, mũno ACK St. Mary's Ndunbũinĩ na ACK St. Peter's Ũthĩrũ nginyagia ngĩheo ngerenwa ya certificate nĩ gũkorwo ndĩũmwe wa arĩa marutĩte wĩra ũcionga wa ciama cĩa kanitha kwa miaka mũingĩ.

Nĩndathurirwo nduĩke mwene gĩtĩ wa komitii ya gũkũria maaĩ ma Ndumbũinĩ na tũgitethĩrĩrio nĩ mũingĩ ohamwe na Embassy ya America, tũgĩkĩra matangiona tũgĩtambia mĩberethi itũra inĩ. Nĩngoretwo ngĩrĩma irio cĩa mũgũnda na nga gaĩra arĩa menang'aragu kũhĩtũkĩra makanitha. Īno ĩkoretwo ĩrĩnjĩra ĩmweya gũcokeria Ngai ngatho nĩ mawega maingĩ ananjĩka. Mweri 17 wa January 1985, nĩndetũkĩrĩre Mwathani atuĩke mũhonokia wa ngoro yakwa na akĩnjĩra ndikananoge kũmenyithia andũ wega ũcio na kĩheo kũ kĩa ũhonokia aheire. Nĩthiaga na mbere kũmũcokeria ngatho na kũmũkumia twĩna nyũmba yakwa hamwe na arata na mũno hĩndĩ ya gũkũngũĩra mũthenya wakwa wa gũciarwo.

Ngĩtirika, ngwĩcikia nĩwega ndĩkĩrĩrie na gũcokeria ngatho andũ othe mananyita mbaru kwanjĩra imwe kana ingĩ mĩaka iyo yothe. Ndaciariĩtwo ndĩ mũndũ mwaria mũno, mũndũ wĩ kũyo na ũrũgamaga na kũhoto itekwenyenya na nĩkũo andũ amwe aĩa matanjũĩ wega moigaga aĩ hana thabai, ndirĩ ngia ya gũcoka nathutha kana ribathi atĩtondũ ndatua ũndũ nĩndatua. Ũgwo nĩguo amwe manyonaga na no nyende kũmahoya ũkirĩri tondũ mau matirĩ makorwo me matanya makwa hĩtirĩ mũndũ. Nĩndathimĩtwo na gũkorwo na arata aingĩ mũno akuma kũndũ kũingĩ na tondũ ndingĩhota kũmagweta othena marĩtwo, no nyende kũmacokeria ngatho nĩ kũnyenda, kũnyitĩrĩra na kũũmenya wega. Mũnjĩtikĩrie ngwete Mr. and Mrs. Eliud Kiarie na Rev. and Mrs. George Mambo aĩa makoretwo matwaranĩte naniĩ na nyũmba yakwa kuma tũrĩ anyinyi, naona gũtuĩka amwe ao mena Mwathani kũhurũko inĩ gĩa tene na tene , ndĩramacokeria ngatho tamarĩohamwe na ithuĩ nĩũndũ wa ũrĩa ndĩmahete gĩtĩo na ngamenda. Aya nĩhamwe na nyũmba itũ na aĩa tũriganĩtie , mũno mũno mbarĩya Moses Kĩnũthia na ya Charles Kuria, aĩa makoretwo na niĩ namakanyitĩrĩra mĩaka iyo yothe. Ngai amũrathime inyuothe00000000.....

İyo nĩyo ndũmĩrĩri irĩa Mwalimu eyandikiĩre we-mwene ikonĩi mũtũrĩre wake mĩaka irĩa arahetuo gũkũ thĩ nĩ Ngai. Tũtinongerera kana twaruta kĩndũ na twamũrehera ũrĩa andikire na angĩrendire mũmĩigwe.

Nĩ ngatho na Mwathani Arogathwo na atũre Akumagio Mĩndĩ na Mĩndĩ.

Amen.

My Autobiography

GLADWELL MUTHONI GATHU

RE: PSALM 116.

On Wednesday, 30th April 1930 at a place called Rongai in Nakuru District and now referred to as Nakuru County, I, Gladwell Muthoni Gathu was born to my parents, the late Timon Mbugua Kahara and the late Esther Njambi Pere. I was named Muthoni, after my aunt, a sister to my father. I was the first child of my father. Before my mother married Timon, she had been married to his elder brother Ngotho Kahara, but after he passed away, as per the Gikuyu customs then, she was inherited by his younger brother. They had been blessed with three children,

my half-sisters Mrs. Eunice Wanjiru Ng'ang'a, Mrs. Rahab Kabura Njenga and Mrs. Damaris Gachigi Michobo. My other siblings are Mrs. Daisy Mingina Mwangi, the late Mr. Chris Kahara Mbugua, Mr. Richard Pere Mbugua and the late Mr. Edward Muchene.

Later on, my father married Mrs. Beatrice Wambui and they had other children. They are my half-brother



Mr. Leonard Kahara Mbugua and half-sisters Wanjiru, Nyambura and Mingina among others. I started school at Uthiru Primary school after we moved from Rongai and settled in Uthiru. After my primary education, I attended Intermediate school at the mission school called Kahuhia Girls School in Fort Hall-now called Murang'a from where I joined Kahuhia Women Teacher's College in 1949. After graduating as a teacher, I was posted to Kangemi Primary School in January 1952.

On 6th February 1954, I married a young handsome man working as a banker with Barclays Bank in Nairobi. His name was Leonard Gathu and had been brought up by his uncle, the late Charles Kuria as his parents were living in Rift Valley. Later on in life, his mother joined us in Uthiru after relocating from Rift Valley.

Since I was brought up in a Christian home and educated in mission schools, I was a very committed Christian who was looking forward to enjoying a happy marriage. However, this was not to be as my husband took to heavy drinking and refused to heed to all counsel from many well-wishers including his benefactor and uncle, Mzee Charles Kuria. After ten difficult years, we separated and this was a terrible blow to me as I had always believed, and I still do, that marriage is a lifetime obligation that should be nurtured with love, commitment and dedication to one another.

Despite all the problems I encountered, through God's grace, I was able to bring up our children alone, I have a place I can call home and was able to educate them here and abroad. Kariuki proceeded to India for a degree in Engineering, Njambi went to America to study Business Administration that enabled her to settle down as a consultant while Ngotho chose to remain in Kenya and keep me company even as he ventured into business after completing his secondary education. His business has enabled him to tour the world. The late Njoki chose her own path.

I am ever thankful to God for they are all grown up now and have continuously obeyed and respected me and pray

that they have steady families, long and blessed life. I want to thank my lovely daughters in love Mary and Nelly for their support which has enabled me to relax and concentrate on my farming and voluntary work. I want them to know how proud I am to be called "Maitu" by them and for giving me lovely grandchildren namely Gathu Kariuki, Muthoni Ngotho, Wanjiru Ngotho and Muthoni Kariuki. I look forward to be called "Maitu" again.

To overshadow those marital problems, I worked very hard for the sake of our children. Working hard and keeping myself busy saved me from stress. My efforts and God given talents were noticed by my employers, the Ministry of Education who thrice promoted me on merit from one grade to another. In 1972, I was appointed Deputy Headmistress and thus joining a very small group of women who were in that category then. My star was God driven as it kept shining and within less than a year, I was promoted again and became a Headmistress. I was posted to my old school of Uthiru in 1973. There after I taught in various schools such as Mama Ngina Primary in Kinoo, Kanjeri Primary, Kabete, Wangige, again Uthiru Primary and Ngecha Primary in Limuru. This was the biggest primary school in Kiambu with a student population of over 1,500 children and a staff complement of over 35. It was also quite a distance from my home and with no means of reliable transport, it proved to be a highly inconvenient station to work in. After thorough soul searching, in 1984, I decided to retire from the teaching profession and thanked God for the thirty five years of service.



THE HEADMISTRESS - MRS. GLADWEL M. GATHU HANDING OVER THE DONATION TO THE GUEST OF HONOUR - RTD. PRESIDENT DANIEL T. ARAP MOI DURING FUNDRAISING IN UTHIRU PRIMARY SCHOOL ON 27TH JUNE 1976



Retiring from formal employment does not mean one should embark on a slothful or inactive life. I did not throw away the chalk, for I continued to teach the uneducated adults who wanted to acquire skills to be able to read the Bible and write their names. I had started these adult classes in 1968 and many women benefitted. Unfortunately, men were too shy to join and very few came forward leaving their age mates to continue with the art of putting thumbprints instead of a signature.



MEMBERS OF THE KIAMBU K.N.U.T. BRANCH B.E.C 1965 TO 1968
Standing L - R Mr. S. M. Mwangi, Mr. H. Chege (Treasurer), Mr. J. Wanene (Ass. Sec),
 Mr. E.N. Njuguna, Mr. J. Kinyanjui (Kikuyu)
Sitting L - R Mrs. P.N. Karanja, Mr. P. Muhoho (Vice Chairman), Mr. Mucumbi,
 Mr. N. Gichuhi (Chairman), Mr. J.N. Njiraini (Secretary), Mrs. Gladwell M. Gathu (Kikuyu)

While still teaching, I was involved in many other activities. I have an inborn instinct to fight for my rights and those of others and if it were today, I would be a renowned human rights activist. That may explain how, in 1956 I became a founder member of the now giant Kenya National Union of Teachers. I was the representative of Kiambu District and for many years also served as a treasurer of Kikuyu Division.

Another area I have been heavily involved in is the church activities. From the time I was a young girl, I loved to be involved in serving the LORD in various capacities. I was involved in introducing the Young Women Christian Association (YWCA) in Uthiru. This gave me chance to climb up the ladder and serve at the national level in church related women meetings. I have served as the chairlady of Mother's Union, a representative of Anglican Church in Nairobi at NCCCK-women desk where I was elected the treasurer. Latter on I was elected a representative of Provincial World Day of Prayer and where I was elevated to be the National Treasurer of the Kenya Branch. This gave me a chance to travel extensively in and outside our country. As a representative of the Anglican Church at the Pan African Women Association (PAWA), I travelled to Tanzania, South Africa, Israel, and United Kingdom among other countries. In Kenya I visited most of the Anglican Dioceses to share my experiences with the women in the church and initiated courses for women in typing and tailoring. I was also involved in church development both at St. Peter's Uthiru and St. Mary's Ndumbuini having been voted in as a member of Church Council in 1964 and where I served for many years earning myself a certificate for being one of the longest serving members.



In mid 1990s, I noted there was an acute shortage of water in Ndumbuini area. I approached the Chief to organize for a Baraza where I convinced the residents that I could assist them to revive the water project that had been dormant for twenty years. I was elected the Chairperson and after a fundraiser, within six months, nearly all the residents had water. Later I approached the American Embassy who assisted us with second high level tank and which boosted the water supply to many more households. I have been involved in farming and which gives me great gratification as most of what I harvest is given to the poor through the churches. The church leadership has also given me a platform to share what the LORD had done for me. On 17th January 1985, I accepted the LORD as my personal savior. The challenge the LORD gave me from that time was to remind me that He has done so much for me and in return I should let others know. In this connection I have held many birthdays or to put it more appropriately, thanksgiving celebrations attended by friends, church leadership and family during which time I thanked God openly for all that He has enabled me to do over years.



MRS. GLADWEL M. GATHU-CHAIRLADY THE NDUMBUINI WATER PROJECT WITH THE THEN GUEST OF HONOUR HIS EXCELLENCY JOHNNIE CARSON, FORMER AMERICAN AMBASSADEUR TO KENYA DURING COMMISSIONING OF THE PROJECT





I think it is appropriate to end by thanking those who have supported and understood me over the years. By nature, I am talkative, assertive and some say I have no reverse gear and as such some have misunderstood me and passed their own judgment. It has never been my wish to be abrasive to any one and I give my apologies to those who may have thought I was behaving out of ordinary. I have many friends from across the board and without naming names, I thank you all. Allow me to mention just a few -Mr. & Mrs. Eliud Kiarie and Rev. & Mrs. George Mambo who have walked with me from the days of my youth ,and though the LORD has called some to heavenly rest, I thank them as if they were still around with us due to the way I cherish them. This applies to my extended family as well as my wonderful neighbours the families of Moses Kinuthia without forgetting the family of Charles Kuria who have stood with me all the time. God bless you all.

This is what was written by Mwalimu Gladwell Muthoni Gathu . We have presented it as was written and in a way she would have wanted her message to reach you.
God be Praised. AMEN

Memorable Moments



Great granddaughter Rayla

At Nancy Njoki's farewell

Memorable Moments



Headmistress addressing officers who visited her school



Arch. Bishop most Rev. Manasses Kuria with his Wife Mrs. Mary Kuria & curate William Smith During the official House opening of Mrs. Gladwell Gathu (Rt) Held on Dec 24 1985.



Tributes

CHILDREN

Maitu was the pillar of our family , she sacrificed so much to ensure each of us were well settled. She was a strict disciplinarian and kept records of all the activities she undertook. She also loved bringing the extended family together(Wamukoras). What even surprised us was the fact that she kept a letter her mother wrote her in 1948 while in school. She was also very generous with her students, workers and the community , especially the church. She has fought the good fight and finished the race, praise be to God.

GRAND CHILDREN

Cucu, you were the matriarch of the family that held us together. Your strength and confidence shall never be forgotten. We have so many fond memories, how you always have us bananas every time we came to visit. We will always remember how you spoilt us on our birthdays and every other chance you got to gift us. We were always amazed at your age how you loved sweet pastries and meat more than us....

Thank you for your sacrifices, your care and concern, your love wisdom and everything that you have done for us. We shall truly miss everything about you..

BY GATHU

Cucu all my life I'll keep with me memories of us two. You instilled discipline in me. I remember how you always wanted me to be smartly dressed and no pocketing. You even joked of how you'll stitch all my trousers just in case. Whether it's alot of shopping or just your favourite broadways bread you always wanted a receipt and demanded the best. I even enjoyed using your name from time to time to buy meat even though it's not yours because I knew I'll get the best, no bones "hehe". There are no goodbyes for us. Wherever you are, you will always be in my heart.

Hymns

1 Nyendaga gũthoma ũhoru wa tene

Nyendaga gũthoma ũhoru wa tene
Rĩrĩa Jesu aatũũraga gũkũ thĩ
Na ũrĩa eetaga twana rũũru-inĩ rwake
Ngerira korwo na nĩ ndaarĩ ho

Ndakena korwo nĩ aanjigĩrĩre guoko
Hĩndĩ rĩa aaceeraga gũkũ thĩ
Kana nyone ũthiũ wake rĩrĩa oigaga
Reke twana tũtũ tũũke gwakwa

Kũhoya nokuo kũngĩtũma ngaĩrwo
Igai rĩa wendo wa mwathani
Na ingĩmũrũmagĩrĩa ndĩ gũkũ thĩ
No ngamuona kũu gwake igũrũ

Kũndũ kũu we aathire gũthondeka
Arĩa othe makũũritwo nĩwe
Twana tuothe eendete tũgacemania
Tondũ nĩ watuo ũthamaki ũcio

Arĩa othe matũũraga me nduma-inĩ
Matarĩ maigua wendo wa Ngai
Ndenda nao mamenye nĩ metereirwo
Nake Jesu ekũmeera ũkai

Ngwenda mũno ihinda rĩu rĩkinye
Tondũ nĩ rĩa gĩkeno kĩnene
Ciana ciake ciothe cia mabũrũri-inĩ
Ikarũrũngana irathimwo

2 NI KURI BURURI MWEKA MA

1.Ni kuri bururi mweka ma,
Na tungiitikia twawona,
Amu Ngai niatuire o kuo,
Atuthondekagira mucii.

**Iguru kwa Jesu,
Nitugacemania o kuo,
Iguru kwa Jesu,
Nitugacemania o kuo.**

2.Nitukaina nyimbo njega,
Iria cia andu aria atheru,
O namo maroho maitu,
Matikaigua ruo ringi.

**Iguru kwa Jesu,
Nitugacemania o kuo,
Iguru kwa Jesu,
Nitugacemania o kuo.**

3.Nitugathage ithe witu,
Tumucokagirie muhera,
Tondũ ni wendo wake mwene,
Utumaga tukenagio.

3 Uhoru Wa Muoyo

Ũhoru wa muoyo
Nĩ wa Mwathani Jesũ,
Ningĩ nĩ wa hinya ma
Gũtũtongoragia.

Na maũndũ moru
Mangĩtũkuhĩrĩria,
Jesũ nĩwe Mũhoti
Wa gũtũgitĩra.

Hĩndĩ ya magerio
Nĩwe mĩtũteithia.
Tũngĩmũkaĩra ma
Nĩegũtũhonokia.

Mũndũ ũmwĩhokete
Ndangĩaga gũkena,
Tondũ ũtheri wake
Nĩũmuonagia njĩra.

Ũtonga wa thĩ ĩno
Ti ta ngoro njega,
No kũgĩa na Mwathani
Kũrehage thayũ.

Muoyo wa gũtoria
Uumaga kwĩ Mwathani
Tũmwendage twĩ gũkũ,
Ithuĩ ciana ciake.

Matukũ mathira
Ma gũtũũra gũkũ thĩ,
Tũgatũũra na Jesũ
Tene o na tene.

Hymns

4 Rĩria Jesũ agacoka

Rĩria Jesũ agacoka
Agĩre managĩ
Na managĩ nĩmo andũ
Arĩa anakũũra

Rĩria Jesũ agacoka
Agĩre managĩ
Na managĩ nĩmo andũ
Arĩa anakũũra

**Akongania, akongania
Arĩa ega na atheru
Arĩa othe anakũũra
Amatware gwake**

Atumia tũmũinĩre
Na mĩgambo ĩrĩa atũhete
Tũkũngũie rwĩtwa rĩake
Tondũ no rĩo itheru

Atumia tũmũinĩre
Na mĩgambo ĩrĩa atũhete
Tũkũngũie rwĩtwa rĩake
Tondũ no rĩo itheru

O na arĩa maamũthũrire
Na makĩmwambithia Jesũ
Ngoro ciao itirĩ thayũ
Ciumbũraga mehia

O na arĩa maamũthũrire
Na makĩmwambithia Jesũ
Ngoro ciao itirĩ thayũ
Ciumbũraga mehia

Rĩria Jesũ agacoka
Acoke na ũnene wothe
Tũkamũtũnga arĩa atheru
Atũtware gwake

Rĩria Jesũ agacoka
Acoke na ũnene wothe
Tũkamũtũnga arĩa atheru
Atũtware gwake

5 Jesũ We ũnyendete,

**Jesũ We ũnyendete,
Nĩngũũrĩa harĩ we:
Rĩria mbaara ĩĩ nene,
Nowe wa kũ'honokia;
'Hitha mbaru-inĩ ciaku,
Nĩĩ mũndũ mũthĩni;
'Honokia Ngai wakwa
Gitĩra muoyo wakwa.**

Wĩhitho wakwa nowe
Na murũ wakwa nowe;
Ndikaingatwo harĩ we,
Njoya ũnjĩtĩkĩre;
Nĩĩ nĩngwĩhokete,
Nowe ũteithio wakwa
O na mwĩgitio wakwa;
Ũndoorerie thũ ciakwa.

**Jesũ We ũnyendete,
Nĩngũũrĩa harĩ we:
Rĩria mbaara ĩĩ nene,
Nowe wa kũ'honokia;
'Hitha mbaru-inĩ ciaku,
Nĩĩ mũndũ mũthĩni;
'Honokia Ngai wakwa
Gitĩra muoyo wakwa.**

Wega wothe nĩ waku,
Wohanĩri no waku;
Mwathani ndanyihĩrũo,
Njiyũria wega waku:
Jesu ndakwamũkĩra,
We Githima kĩa muoyo;
Therũka thĩinĩ wakwa
Kinya tene na tene.

6 Nĩngũigua mũgambo

Nĩngũigua mũgambo
Wa Jesũ Mwathani;
Nĩekũnjĩta harĩ we
A'therie ngoro.

Nĩngũũka, Jesũ,
Njũke harĩ we:
Theria ngoro yakwa rĩu
Na thakame yaku

Ngũũka ndĩ o mũmocu:
Hinya waku ũ'he;
Ngũũka ndĩ mwaganu mũno:
Ũngirie kwagana.

Nĩtũgwĩtwo nĩ Jesũ
Atũhonokie,
Atũhe gĩkeno gĩake
Gĩa thĩ na Igũrũ.

Twakũgooca Mũkũũri,
Tondũ wa thakame;
Na tondũ wa wendo waku
Twakũgooca mũno.



APPRECIATION

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May our Almighty God bless you.*

Celebrating
Gladwell



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